



## Commonwealth of Pennsylvania

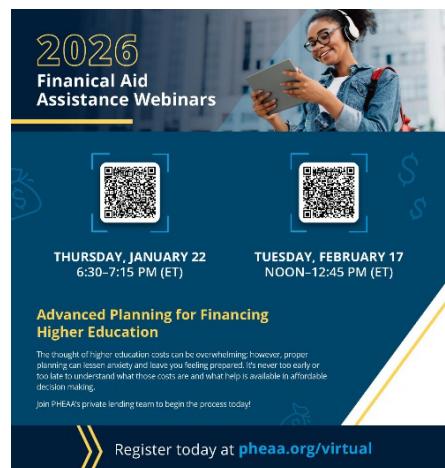
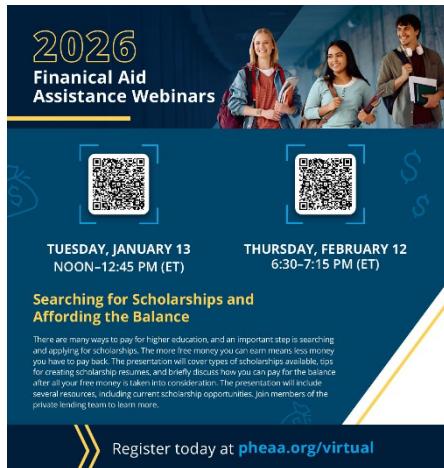
### PHEAA Webinars

[PHEAA](#) is offering several webinars in January and February.

Searching for Scholarships covers the types of scholarships available, tips for standing out, and current scholarship opportunities.

Advanced Planning for Financing Higher Education spans resources available from Elementary into High School.

[Click here to register today!](#)



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Keep Pennsylvania Beautiful announced the 2026 Litter Hawk Youth Award!! The theme this year is Celebrate America 250 - Keep it Beautiful. Pennsylvania students in grades K-6 are invited to share their imaginative creations to encourage and inspire our state to “keep it beautiful”. Masterpieces will be accepted until January 31, 2026, so be sure to share your artistic creations today!

For more information about this fun contest, please visit:

<https://www.keeppabeautiful.org/grants-awards/awards/litter-hawk/>

**How Do You Keep Pennsylvania Beautiful?**

**Be a Litter Hawk - Enter your project today!**

**The Litter Hawk Youth Award Program**

The Litter Hawk Youth Award Program is for Pennsylvania residents in grades K-6. Submit your artwork, essay, or video for a chance to win prizes and recognition.

Visit [keeppabeautiful.org under Grants & Awards](https://www.keeppabeautiful.org/grants-awards/awards/litter-hawk/) or scan the QR code to enter.

First and second place will be awarded prizes in each grade level. All participants will receive recognition of participation. Deadline to participate is January 31st. Winners will be announced in April in coordination with a ceremony at the PA State Capitol Building.

Scan to enter

A program of  Funded by  Promotional Partner 

# Montgomery County

Our Office of Public Health has partnered with **Impact Teen Drivers** to offer free, evidenced-based programming for teens, parents, and guardians on teen driver and passenger safety.

Visit <https://www.montgomerycountypa.gov/3892/Teen-Driver-Safety> to learn more about our in-person and virtual programs for individuals, schools, and organizations.



**IS YOUR TEEN DRIVING?**

Learn how to keep them safe by taking the free *Impact Teen Drivers* "PA Graduated Drivers Licensing" module, offered by the Montgomery County Office of Public Health.

Visit [montgomerycountypa.gov/teendriver](https://montgomerycountypa.gov/teendriver) to learn more.

**Impact**  
Teen Drivers

#BeSafePA

 Montgomery County  
Department of  
Health and Human Services

Funding for the Community Traffic Safety Program is provided by the Pennsylvania Department of Transportation Community Traffic Safety Project Grant.

# Lower Gwynedd Township

It's easy to recycle your holiday lights! Simply drop them off in the red and green recycling bins at Ingersoll Park, available now until January 31, 2025. Help keep our holidays green!



# North Wales Area Library

Movie Matinee: Fridays at 1:00 pm



**MOVIE MATINEE**

**FRIDAYS\* IN JANUARY**

**LITTLE WOMEN**  
January 9th  
PG, 2 hr 15 min

**FREEDOM WRITERS**  
January 16th  
PG-13, 2 hr 3 min

**THE GREAT GATSBY**  
January 23rd  
PG-13, 2 hr 23 min

**A BEAUTIFUL DAY IN THE NEIGHBORHOOD**  
January 30th  
PG, 1 hr 48 min

\*no movie on January 2nd

North Wales Area Library



# Fiber Arts Group



No sign up needed! Open to anyone who wants  
to share ideas and enjoy crafting together

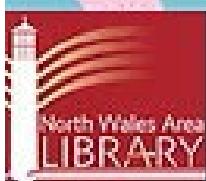
2nd Monday of each  
month @1pm

For info, contact Barbara:  
[artuware@gmail.com](mailto:artuware@gmail.com)

CIVIC AND SOCIAL  
LITERACY

INFORMATION  
LITERACY





Calling all Teens!

# JOIN TEEN ADVISORY BOARD

ARE YOU LOOKING FOR A FUN WAY TO GET INVOLVED, BUILD LEADERSHIP SKILLS, AND MAKE A DIFFERENCE AT YOUR LIBRARY? JOIN OUR TEEN ADVISORY BOARD!

#### DETAILS:

- TEENS AGES 15 AND UP
- HELP PLAN EVENTS, RUN PROGRAMS, AND PROVIDE INPUT FOR THE LIBRARY TO MAKE IT MORE TEEN FRIENDLY
- WE MEET THE FIRST SATURDAY OF EVERY MONTH
- A GREAT LEADERSHIP AND VOLUNTEER OPPORTUNITY!

First Saturday of the Month - 11:30 AM

SIGN UP NOW ONLINE!

QUESTIONS? EMAIL NICOLE AT  
[NSKINNER@NORTHWALESLIBRARY.ORG](mailto:NSKINNER@NORTHWALESLIBRARY.ORG)

## **North Wales Borough**

Join us at the North Wales Arts and Cultural Center once again for amazing organ performances every Tuesday at Noon! See flyer for details!



*American Guild of*  
**ORGANISTS**  
Philadelphia Chapter

## January 2026

### Tuesday At Noon Organ Recitals

Experience the great pipe organ sound – **FREE!**

Tuesday, January 6 - Vincent Ryan, organ  
Melissa Freilich, flute

Tuesday, January 13 - Aaron Patterson

Tuesday, January 20 - Philip Crush

Tuesday, January 27 - Dylan David Shaw

North Wales Borough Arts and Cultural Center  
*Formerly St. Luke's United Church of Christ*

125 N. MainStreet(Sumneytown Pike)  
North Wales PA 19454



For more information call  
**215.368.2884**

**Upper Gwynedd Township**

## Towamencin Township



**Victim Services of Montgomery County**

Gentle reminder from our counseling team: we're organizing a free, virtual support group for adult survivors of CSA\* starting in February. Please share widely.

This group will meet 5-6:30 PM February 4, 11, 18, 25 & March 4, 11, 18, and 25.

\*\*\*Due to professional practice rules, you must be located in Pennsylvania to participate.

>To learn more, please reach out to counselor Grace Campbell by calling 610-277-0932 ext. 252 or emailing [grace-campbell@vscmontcopa.org](mailto:grace-campbell@vscmontcopa.org).



## FREE SUPPORT GROUP FOR ADULT SURVIVORS OF CHILD SEXUAL ABUSE

STARTING IN FEBRUARY 2026

A support group can be a powerful tool on your healing journey. Guided by licensed therapists, you can connect with other survivors, feel less alone, and learn more about healing from trauma. Meetings will begin at 5PM on **Wednesday, February 4, 2026**. Please reach out to VSC by **January 30** so that we can expect you.



Virtual & Confidential with HIPAA-compliant technology



All Genders Welcome



Interpreter services available at no cost.



Meets 5:00 PM to 6:30 on February 4, 11, 18, 25, and March 4, 11, 18, and 25

### TO LEARN MORE

Call 610-277-0932 ext. 252 or email [Grace-Campbell@vscmontcopa.org](mailto:Grace-Campbell@vscmontcopa.org)



**888.521.0983**

24/7 helpline for victims of crime and their loved ones  
Ask for a callback at [victimservicescenter.org/get-help](http://victimservicescenter.org/get-help)



# Whitpain Township

# Learn to grow plants from seed the easy way in this **WINTER SOWING HANDS-ON WORKSHOP**

(Whitpain residents only. Event is free but reservation is required)

**WHEN:** January 26, 2026 from 6pm – 7:30pm

**WHERE:** Wissahickon Valley Public Library, 650 Skippack Pike

**RESERVE YOUR SPOT HERE:** [link](#) or QR code:



## Why Winter Sowing Is So Affordable

- Uses free recycled containers (milk jugs, takeout boxes)
- No need for grow lights, heat mats or indoor space
- Native seed packets often produce dozens of plants
- Costs a fraction of buying nursery plugs
- Nature handles cold stratification for you



Organized by Whitpain Township Environmental Advisory Council. Workshop program and facilitation by Penn State Extension Master Gardener Program.



## Energy Conservation Program

### Learn to Lower Your Energy Use

Looking to reduce your energy use and your monthly bills? Join us to learn energy conservation tips and sign up for a free (a \$49 value) Home Energy Assessment.

#### Event Details

**Date:** Feb 11, 2026

**Time:** 7:00 pm to 8:00 pm

**Location:** Whitpain Township Building  
Wentz Road, Blue Bell, PA  
Meeting Room 960



OR

QR code to sign up

Presented by the  
[Whitpain Township Environmental Advisory Council](#)



# Wissahickon Area Library

## PHOTOGRAPHY CLUB AT AMBLER

Tue, 01/27/2026 - 6:00pm

Event location

Ambler

Wissahickon Valley Public Library -  
Ambler Photography Club and Workshops  
Welcome to the Ambler Photography Club,  
we meet every Tuesday at 6 pm to share  
photography tips and techniques and  
weekly assignments on styles of  
photography.

Instructor George Johnson talks about  
composition, film, digital and cell phone  
photography.

All levels of photography are welcome.





To Register for this event, click the link below:

[Rediscovered Patriots Tickets, Thu, Feb 5, 2026 at 6:00 PM | Eventbrite](#)

**Queens of Mystery Book Club**

Thu, 02/19/2026 - 5:00pm  
Event location  
Wissahickon Valley Library, Ambler

The Queens of Mystery book club,  
moderated by Giusi Russo.

February 19:  
Death comes in through the Kitchen,  
by Teresa Dovalpage

March 19:  
My Sister, the Serial Killer,  
by Oyinkan Braithwaite

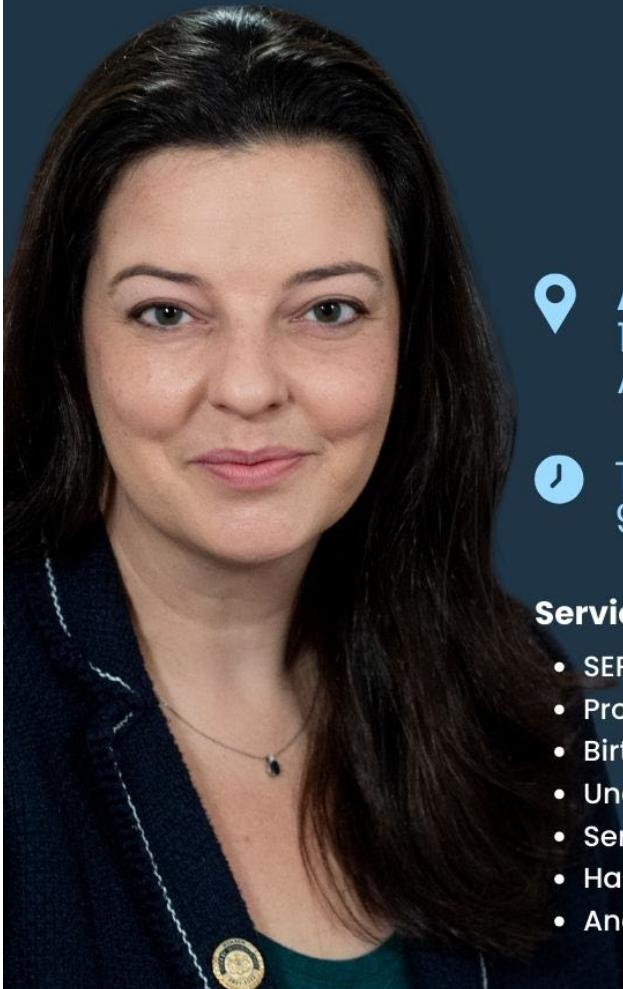
April 16:  
The Bangalore Detectives Club,  
by Harini Nagendra

May 21:  
The Eye of Jade,  
by Diane Wei Liang

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# MOBILE OFFICE

*With State Rep. Liz Hanbridge's Office*



 **AMBLER AREA YMCA**  
11325 McKean Road  
Ambler

 Third Thursday/Month  
9:00 am - 10:00 am

**Services Include:**

- SEPTA Senior Passes
- Property Tax/Rent Rebate Applications
- Birth/Death Certificate Applications
- Unclaimed Property Assistance
- Senior Citizen Programs & Assistance
- Handicapped Placard Applications
- And more!

**LIZ HANBRIDGE**  
PENNSYLVANIA STATE REPRESENTATIVE

Questions? Call our office.

 (610) 277-3230